them be eroded. As such, I believe that any faith-based proposals must include a repeal of the Title VII exemption.

As we review faith-based proposals, it is important to note that under current law religious entities can seek government funding by establishing a 501(c)(3) affiliate organization. Such religiously-affiliated organizations have successfully partnered with government and received government funding for years.

I urge my colleagues to carefully examine these issues. As we continue to support faith-based entities and their good works, we must remember our duty to also protect the very foundation of this Nation, our Constitution and our civil rights laws. Let us stand against discrimination and stand up for religious tolerance and freedom.

PAYING HOMAGE TO A SPECIAL GROUP OF VETERANS, SURVIVORS OF BATAAN AND CORREGIDOR

The SPEAKER pro tempore. Under the Speaker's announced policy of January 3, 2001, the gentleman from California (Mr. ROHRABACHER) is recognized for 60 minutes as a designee of the majority leader.

Mr. ROHRABACHER. Mr. Speaker, today I rise to pay homage to a very special group of American veterans. As all veterans, these World War II survivors have sacrificed and have suffered for their country. But this special group is different.

This group that I would like to call attention to tonight are men who continue to fight for justice even though these many years have passed since the close of World War II. These are men who fought and paid an enormous price for our freedom and for the peace and safety of the world, yet today, I repeat, continuing to struggle for justice to their own cause.

Instead of fighting the emperors of Japan which they fought during the second World War, these brave veterans are now forced to fight lawyers, the lawyers of Japanese and international business giants, companies like Mitsubishi, Matsui and Nippon Steel. Instead of battling in the jungles, instead of battling on the islands in the South Pacific, these veterans are battling in the courtroom.

Mr. Speaker, the greatest irony about what is happening today about the veterans of whom I speak, while they battled for our freedom in the Second World War, and today, as they say, they are battling lawyers of some of the biggest Japanese companies, the greatest irony is that these American heroes have the United States Government not on their side, but on the side of their adversary. They find themselves arguing against representatives of their own government.

Let me make this clear. Some heroic veterans from World War II were trying to find justice for their cause, men who put everything on the line and, as we will find out, were held hostage and prisoner of war by the Japanese, these men now in seeking justice for their cause are having to argue against their own government. Their own government is now engaged in a legal process to thwart their efforts.

This is the story of the American survivors of the Bataan Death March in Corregidor. These are some of the most heroic of America's defenders during the Second World War. When they were captured, they were forced to serve as slave labor for private war profiteering companies, Japanese companies during the Second World War. These men, these prisoners of war, these American heroes were deprived of food, medicine and clean water. These large Japanese companies, whose own work force was away fighting the war in the Japanese uniform, these corporations used our POWs as work animals. These Japanese companies, knowing that they were violating the international law, used our American soldiers, sailors, airmen and marines whom they had captured in the Philippines and other places around the Pacific, but mainly the Philippines, they used these people and often worked them to death. The standards they had to endure violated the most basic morality, decency and justice. It also violated international law.

Instead of righting wrongs and admitting that violations had been made and violations of law existed, like German companies have done since the end of World War II, and the German companies have tried to close that chapter by giving compensation and recognizing the violation of rights that took place by their companies to the people whom they wronged, the Japanese corporations have ignored the claims of these American heroes.

And why should they not? These large Japanese corporations ignore the pleas of American survivors for justice. Why not? After all, the United States State Department has sided with the Japanese and is working against our former POWs that were held by the Japanese during the Second World War. This is a travesty.

Mr. Speaker, if the American people knew what was going on, I am sure there would be a wave of protest and indignation that would sweep this country, a wave that would sweep right into the State Department and perhaps sweep out these individuals who are siding in a battle against America's most heroic defenders.

Dr. Lester Tenney, a survivor of the death march, a survivor of slave camps, says, "I feel as if I am once again being sacrificed by our government, abandoned not for the war effort, as in the past, but for the benefit of big Japanese corporations."

Dr. Tenney is right. In the hours following the attack on Pearl Harbor, the Japanese attacked U.S. installations in the Philippines. A U.S. contingent there made up of our military forces retreated to the Bataan Peninsula and

made their historic standing. They held off the Japanese military juggernaut while the United States had been crippled in Pearl Harbor, and gave us time to rally America, and gave us time to, and gave us time to organize an offensive to take back the territory that the Japanese had taken.

Our defenders in Corregidor and on the Bataan Peninsula bought time for the whole United States, and they bought time at the greatest risk to their lives. Our government at that time was forced to make a heart-tearing decision, and that decision was that they were going to have to sacrifice our brave heroes in the Philippines. MacArthur was pulled out, and our troops were left behind. And they were sacrificed because the planners in Washington, D.C., knew full well that much of our strength in the Pacific had been destroyed at Pearl Harbor, and if we tried to save these brave heroes on the Bataan Peninsula, we would have risked so many other military personnel. If we lost that battle, the entire war would have been lost. The risk was so great that it was impossible for us to go to save them.

Yet these men and women, these brave defenders stood their ground and fought a heroic battle. As the song of the day went, their song, the battling bastards of Bataan, no mama, no papa, no Uncle Sam.

After the fall of Bataan, after these men were overwhelmed and American-Filipino troops were captured, they were forced to walk more than 60 miles to their places of captivity, to the prison camps and concentration camps in which they were held. That 60-mile march is known in history as the Bataan Death March. They were denied water, beaten; and during the march, hundreds of them, many of them fell, and many of them were bayonetted to death. Some of them were cut to pieces, at least a few beheaded by Japanese officers who were practicing with their samurai sword.

Let us remember at that time the Japanese culture reflected the view that any warrior who survived a battle and was on the losing side of the battle, any warrior who survived and surrendered was unfit to be considered a human being.

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The Japanese treated our prisoners as less than human beings. They treated them as animals and they murdered them. Over 650 to 700 Americans died on that 60-mile march, the famous Bataan Death March. These were truly heroes, and their sacrifice inspired our Nation. The outrage that swept across our Nation gave us strength to fight against the Japanese militarist thrust in the Pacific and to stand up to the Nazis in Europe, because we saw the heroism of these men. And then, after enduring this hell and taken out of sight of the American people, our prisoners of war that were being held by Japan there in the Philippines, many